| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT  (Under 37 CFR 1.97(b) or 1.97(c))  Docket No.  0 1 7 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |                           |                  |                  |  |  |  |  |
|---|---------------------------|------------------|------------------|--|--|--|--|
| In Re Application Of:   | Hyun Jin Kim et al.       | DEC 2 9 2003     |                  |  |  |  |  |
| Serial No. Filing Date Examine ADEMAN Group Art   |                           |                  |                  |  |  |  |  |
| 10/670,090  | <b>September 24, 2003</b> | Not yet assigned | Not yet assigned |  |  |  |  |
| Title: GOLF BALLS INCORPORATING NANOCOMPOSITE AND/OR NANOFILLER MATERIALS   |                           |                  |                  |  |  |  |  |
|   |                           |                  |                  |  |  |  |  |
| Address to:  Commissioner for Patents  P.O. Box 1450  Alexandria, VA 22313-1450   |                           |                  |                  |  |  |  |  |
| ·   | 37 C                      | FR 1.97(b)       |                  |  |  |  |  |
| 1.   The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114. |                           |                  |                  |  |  |  |  |
|   | 37 C                      | CFR 1.97(c)      | •                |  |  |  |  |
| 2.  The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:   |                           |                  |                  |  |  |  |  |
| ☐ the statement specified in 37 CFR 1.97(e);  |                           |                  |                  |  |  |  |  |
| OR  |                           |                  |                  |  |  |  |  |
| ☐ the fee set forth in 37 CFR 1.17(p).  |                           |                  |                  |  |  |  |  |
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| In Re Application: I   | Iyun Jin Kim et al.   | DEC 2 9 2003                                |  |  |  |
| Serial No.   | Filing Date   | Examiner Group Art U                        |  |  |  |
| 10/670,090   | September 24, 2003  | Not yet assigned                            | Not yet assigned   |  |  |
| GOLF BALLS IN  | CORPORATING NANOCOMPO   | OSITE AND/OR NANOFILLER MA                  | TERIALS  |  |  |
|  | Payr  | ment of Fee                                 |  |  |  |
|  | (Only complete if Applicant ele   | ects to pay the fee set forth in 37 CFR 1.1 | 7(p))  |  |  |
| as described below Charge the Credit and Charge a Certificate of C | ereby authorized to charge and cow. The amount of yoverpayment. The additional fee required.  Transmission by Facsimile*  The ent and authorization to charge depositional transmitted to the United States | Certificate of Mailing by I                 | First Class Mail  ee is being deposited e U.S. Postal Service C.F.R. 1.8 and is for Patents, P.O. Box 0. |  |  |
| Typed or Printed N   | lame of Person Signing Certificate  | Typed or Printed Name of Person             | Mailing Certificate  |  |  |
| Du D. 1  | th Floor  | Dated: December 22, 2003                    |  |  |  |
| cc:  |   |   |  |  |  |

| INFORMATION DISCLOSURE CITATION (Use several sheets if necessary) |                       |                   | 10/670,090  Hyun Jin Kim et al. |                         |                    |          |            |              |
|---|-----------------------|-------------------|---------------------------------|-------------------------|--------------------|----------|------------|--------------|
|   |                       |                   |                                 |                         |                    |          |            | DEC 2 9 2003 |
| RADEMAN   |                       |                   | U.S. PATEN                      | IT DOCUMENTS            |                    |          |            |              |
| *EXAMINER INITIAL   | DOCUMENT NUMBER DATE  |                   |                                 | NAME                    | CLASS              | SUBCLASS | FILING DAT |              |
|   | 4,894,411             | 01/16/90          | Okada                           | a et al.                | 524                | 710      |            |              |
|   | 5,385,776             | 01/31/95          | Maxfi                           | eld et al.              | 428                | 297      |            |              |
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|   |                       | FOI               | REIGN PAT                       | ENT DOCUMENTS           | •                  | <b>.</b> |            |              |
|   | DOCUMENT NUMBER       | DATE              |                                 | COUNTRY                 | COUNTRY CLASS SUBC |          | TRANS      | LATION       |
|   |                       |                   |                                 |                         |                    |          | YES        | NO           |
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| •   | OTHER DOCUM           | MENTS (Includ     | ding Autho                      | or, Title, Date, Pertii | nent Pages, Etc.   | )        |            | •            |
|   | Encyclopedia of Polyn | •                 |                                 |                         | = .                |          |            |              |
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| EXAMINER  |                       | -                 |                                 | DATE CONSIDERED         | <u> </u>           |          |            |              |
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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

| INFORMATION DISCLOSURE CITATION  (Use several sheets if necessary)  U.S. PAT |                                     | ATTY DOCKET NO.<br>0EKM-107 |                               | SERIAL NO.<br>10/670,090 |                    |                            |              |
|--|-------------------------------------|-----------------------------|-------------------------------|--------------------------|--------------------|----------------------------|--------------|
|  |                                     | Hyun Jin Kim et al.         |                               |                          |                    |                            |              |
|  |                                     | FILING September 24         |                               | GROUP Not yet assigned   |                    |                            |              |
| PADEMANNO  |                                     | U.S. P                      | ATENT DOCUMENTS               |                          |                    |                            |              |
| EXAMINER   | DOCUMENT NUMBER                     | DATE                        | NAME .                        | CLASS                    | SUBCLASS           | FILING DATE IF APPROPRIATE |              |
| INITIAL  |                                     |                             |                               |                          |                    | IF AFFROM                  | NATE         |
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|  |                                     | FOREIGN                     | PATENT DOCUMENTS              | , -                      |                    |                            |              |
|  | DOCUMENT NUMBER                     | DATE                        | COUNTRY                       | CLASS                    | SUBCLASS           | . TRANS                    | LATION<br>NO |
| 17/17  |                                     |                             |                               |                          |                    |                            |              |
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| EXAMINER   |                                     |                             | DATE CONSIDERED               |                          |                    |                            |              |
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